



THE BIRTHDAY FESTIVAL OF  
TOC H  
HELD IN  
YORK  
ON DECEMBER 11 AND 12, 1937

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**A**LTHOUGH the gramophone record is chiefly regarded as a means of entertainment—and mostly musical entertainment—it has many other aspects. Of these, its function as historian grows more important year by year. Members of Toc H will doubtless be interested to know that "His Master's Voice" Records are available of the following speeches and occasions, which must otherwise have remained memories only.

#### H.M. KING GEORGE VI.

Message to the Empire. From the Broadcast on Coronation Day, May 12, 1937.

RG 15. 5/-

"My Camp": Its Purpose (recorded when Duke of York).

Camp Songs (recorded at the New Romney Camp).

RC 1804. 4/-

#### THE CORONATION SERVICE.

The recording of the complete broadcast from Westminster Abbey on fourteen 5/- records. An album (No. 281) is presented with the complete set of fifteen records comprising the Coronation Service and Message to the Empire.

#### H.M. KING GEORGE V.

Broadcast Message to the Empire, Christmas Day, 1935. RCS 2811. 3/-

Jubilee Message (Broadcast May 6th, 1935).

RC 2747. 4/-

#### H.R.H. THE DUKE OF WINDSOR

(recorded when King Edward VIII).

Message to the Empire. Broadcast on March 1st, 1936.

RB 8417. 3/-

(recorded when Prince of Wales)

Speech made at Meeting organised by National Council of Social Service, January 27th, 1932, Royal Albert Hall, London: The Audience singing "Jerusalem" and the National Anthem.

RC 2360-2. 4/- each.

*Profits on the above records are paid to charities nominated to receive them.*

#### REV. P. B. CLAYTON.

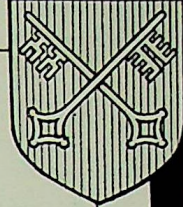
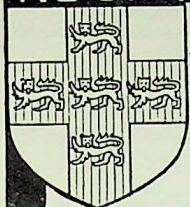
Speech by the Rev. P. B. Clayton at the Toc H (London) Birthday Festival (Dec. 6th, 1930), introducing message from Prince of Wales and "Let there be light," recorded at Royal Albert Hall, London.

C2201. 4/-

### "HIS MASTER'S VOICE" RECORDS

*Details of other Royal Records and complete catalogues may be obtained from your dealer.*

THE CITY ❖❖ YORK ❖❖ MINSTER

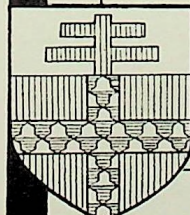


TOC H  
FESTIVAL  
PROGRAMME  
DECEMBER  
11-12, 1937

*Festivals are ordayned  
to serve God onlie*

❖❖ IN LYMINE TVO ❖❖

❖❖ VIDE BIVMS LYMEN ❖❖



PUBLISHED BY TOC H  
47, FRANCIS STREET, S.W.1

YPRES ❖❖ MCMXXXVII ❖❖ POPERING

# THE FOUR POINTS OF THE COMPASS

*A Statement of the aims of Toc H, originally drawn up in 1920, and revised in 1936.*

## I. FELLOWSHIP—"To Love Widely"

To found and maintain throughout the world Groups, Branches and Houses for the fostering of a true spirit of understanding between man and man.

The members thus brought together meet regularly as a family, sharing in the common ways of life and exhibiting by the diversity of their origin, occupation and outlook a spirit of reconciliation between men of all kinds.

*Members are called upon—*

*To foster a wide human interest in the lives and needs of their fellows.*

*To welcome and to seek the well-being of those commended to their friendship.*

*To lessen by habit of thought, word and deed the prejudices which separate men.*

## II. SERVICE—"To Build Bravely"

To make of these Groups, Branches and Houses centres from which men of all conditions may serve their fellows. Their task is not to compete with existing organisations but to supplement and reinforce them.

*Members are called upon—*

*To give personal service.*

*To study local and international conditions and their effect on men's lives.*

*To challenge their generation to seek the will of Christ in the solution of all problems. As one means to this end, to make possible a Staff which shall serve the movement as a whole in its world-wide adventure for the Kingdom of God.*

## III. FAIRMINDEDNESS—"To Think Fairly"

To bring the expert to the unit, hearing him and asking him questions; to listen hospitably and humbly to everyman's story, and to help the truth to prevail.

*Members are called upon—*

*To find their own convictions, to influence the formation of public opinion, and thus to replace social and racial antagonisms by intelligent understanding.*

## IV. THE KINGDOM OF GOD—"To Witness Humbly"

To spread the Gospel without preaching it.

*Members are called upon—*

*To recognise the spiritual nature of Man, and to demonstrate that a life of Fellowship, Service and Fairmindedness bears better witness than any spoken word.*

# THE PROGRAMME OF THE BIRTHDAY FESTIVAL

## SATURDAY, 11th DECEMBER

- 5.15 p.m. THE FESTIVAL SERVICE IN YORK MINSTER.  
*Preacher:* The Rt. Rev. H. J. Embling, O.B.E.
- 6.30 p.m. HIGH TEA at Messrs. Rowntree & Co. Ltd.'s Canteen, Haxby Road.
- 7.45 p.m. THE FESTIVAL EVENING IN THE EXHIBITION BUILDINGS.  
*(For Programme, see the following pages).*

BILLETS in various Hotels and in Fulford and Lumley Barracks  
(by the kind permission of the Military Authorities)

## SUNDAY, 12th DECEMBER

- 8.0 a.m. CELEBRATIONS OF THE HOLY COMMUNION in YORK MINSTER and in WESLEY CHAPEL, Priory Street.
- 9.0 a.m. BREAKFAST at Messrs. Rowntree's, Haxby Road.

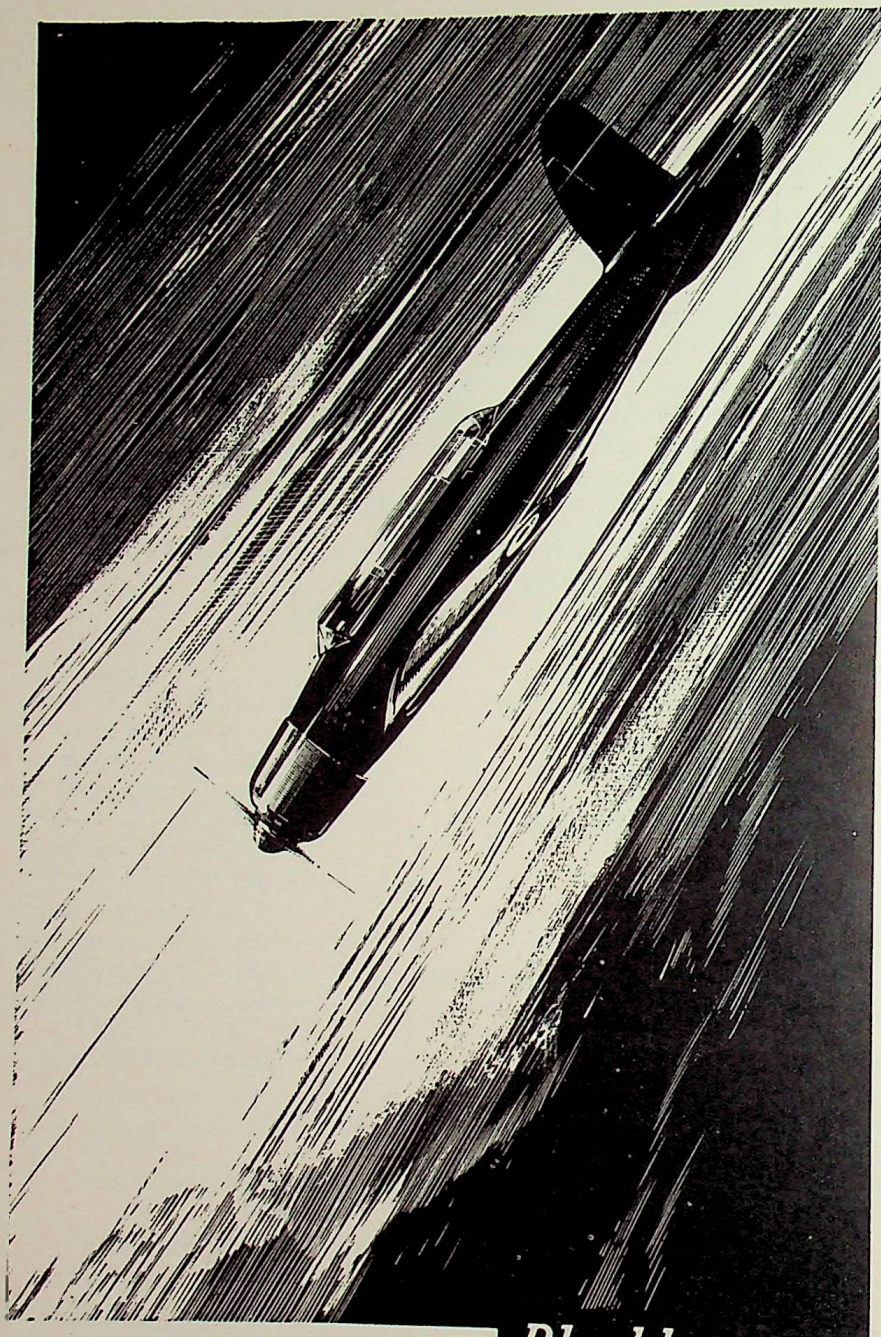
### MORNING SERVICES.

- |            |                                     |                                                                            |
|------------|-------------------------------------|----------------------------------------------------------------------------|
| 10.30 a.m. | Centenary Chapel, St. Saviourgate.  | <i>Preacher:</i><br>The Rev. K. G. Bloxham.<br>(South-Western Area Padre). |
| 10.30 a.m. | Holy Trinity, Micklegate.           | The Rev. R. J. Davies.<br>(North-Western Area Padre).                      |
| 10.30 a.m. | Wesley Chapel, Priory Street.       | The Rev. A. E. Howard.<br>(Area Padre, Scotland).                          |
| 10.30 a.m. | York Minster.                       | The Rt. Rev.<br>The Bishop of Lancaster.<br>(Hon. Association Padre).      |
| 10.45 a.m. | Presbyterian Church, Priory Street. | The Rev. M. W. Wilson.<br>(Hon. Padre, York Branch).                       |
| 11.30 a.m. | St. Olave, Marygate.                | The Rev. F. E. Ford.<br>(Administrative Padre).                            |

- 12.30 p.m. LUNCH at Messrs. Rowntree's, Haxby Road.

- 1.30 p.m. THE FAMILY GATHERING in THE ASSEMBLY ROOMS, Blake Street.  
Chairman: C. J. Magrath, O.B.E., D.LITT.  
The speakers will include His Grace the Archbishop of York  
and Hubert Secretan, Hon. Administrator.

*Owing to the large demand for tickets, the Family Gathering (for men only) will be held in the Assembly Rooms in the centre of the City, instead of as stated in "The Festival Time-Table." Ending at 3.30 p.m., it will be the final corporate event in the programme of the Birthday Festival week-end.*



**Blackburn**  
AIRCRAFT



THE PROGRAMME OF THE FESTIVAL EVENING  
IN THE EXHIBITION BUILDINGS, YORK—SATURDAY, DECEMBER 11, 1937.

THE BAND OF THE 1ST BATTALION, YORK AND LANCASTER REGIMENT.

By permission of Lieut.-Colonel H. E. de R. WETHERALL, D.S.O., O.B.E., M.C.,  
and OFFICERS

Bandmaster: Mr. C. S. EVANS.

|                              |        |
|------------------------------|--------|
| March from " <i>Scipio</i> " | Handel |
| <i>Merric England</i>        | German |
| <i>London Suite</i>          | Coates |



THE NATIONAL ANTHEM.

God save our gracious King,  
Long live our noble King,  
God save the King!  
Send him victorious,  
Happy and glorious,  
Long to reign over us,  
God save the King!

Kinsfolk in love and birth,  
From utmost ends of earth,  
God save us all!  
Bid strife and hatred cease,  
Bid hope and joy increase,  
Spread universal peace,  
God save us all!

Then will be sung

SOME SONGS.

In which all are asked to join .

(See pages 11-16)

Leader: CYRIL WINN, M.A., H.M.I.

The following will speak:

THE CHAIRMAN OF THE FESTIVAL COMMITTEE,  
THE LORD MIDDLETON, M.C.

(Chairman of the East Yorkshire Area Executive of Toc H)

THE FOUNDER-PADRE,  
THE REV. P. B. CLAYTON, C.H., M.C.

## The Lighting of the Lamps

*The audience is requested to remain seated while the Processions enter to music and during the Lighting of the New Lamps.*

THE YORKSHIRE BANNERS, RUSHLIGHTS AND LAMPS.

(See pages 23 and 31)



THE PLUMER LAMP.

(See page 30)

THE PRINCE'S LAMP.

borne by ARTHUR PETTIFER, M.M. (a Vice-President).

(See page 29)



THE LAMPS OF THE NEW BRANCHES.

*will be lit for the first time by*

THE RT. HON. THE VISCOUNT HALIFAX, K.G., G.C.S.I.,

*acting on behalf of HIS MAJESTY THE KING, the Patron of Toc H.*

(For the Roll of the New Lamps see pages 34-40)



*The Yorkshire Rushlights and Lamps will be lit by the Assistant Lamplighters:*

P. SUTHERLAND GRAEME, C.B.E. (Chairman, Central Executive);

THE EARL OF HOME, K.T. (Chairman, Scottish Southern Divisional Executive);

Alderman E. J. MORRISH (Chairman, West Yorkshire Area Executive);

The Rev. CYRIL PEARSON (lately All-India Padre, Hon. Chief Overseas Commissioner).



*Towards the conclusion of the Lighting, the audience is asked to stand and to sing:*

Thou, whose almighty word  
Chaos and darkness heard,  
And took their flight:  
Hear us, we humbly pray,  
And where the Gospel-day  
Sheds not its glorious ray,  
Let there be light.

Thou, who didst come to bring  
On Thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind:  
O, now to all mankind  
Let there be light.

Spirit of truth and love,  
Life-giving, Holy Dove,  
Speed forth thy flight:  
Move on the waters' face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.

## The Ceremony of Light

*This simple ritual is observed at all meetings of Toc H.*

*On the present occasion it forms a link in the World Chain of Light, which is being observed by Toc H Branches and Groups in all parts of the world (see page 33). At 9 o'clock, by Indian time, on Saturday evening, December 11, the chain was started in Calcutta Cathedral by the lighting of the Lord Roberts Lamp of Maintenance, given to Toc H by Lord Halifax, when Viceroy of India (see page 30) and during the twenty-four hours until 9 o'clock on Sunday, December 12, will have been observed all round the world.*

*The Ceremony of Light will now be conducted by the FOUNDER PADRE. All members of the audience are asked to remain standing and to join in the responses.*

### THE ACT OF REMEMBRANCE.

With proud thanksgiving let us remember our Elder Brethren.  
They shall grow not old, as we that are left grow old:  
Age shall not weary them, nor the years condemn.  
At the going down of the sun, and in the morning  
We will remember them.

ALL: *We will remember them.*



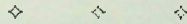
### ONE MINUTE'S SILENCE.



### THE ACT OF SELF-DEDICATION.

Let your light so shine before men that they may see your good works—

ALL: *And glorify our Father which is in heaven.*



*At the conclusion of the Ceremony, there will be sung this verse :*

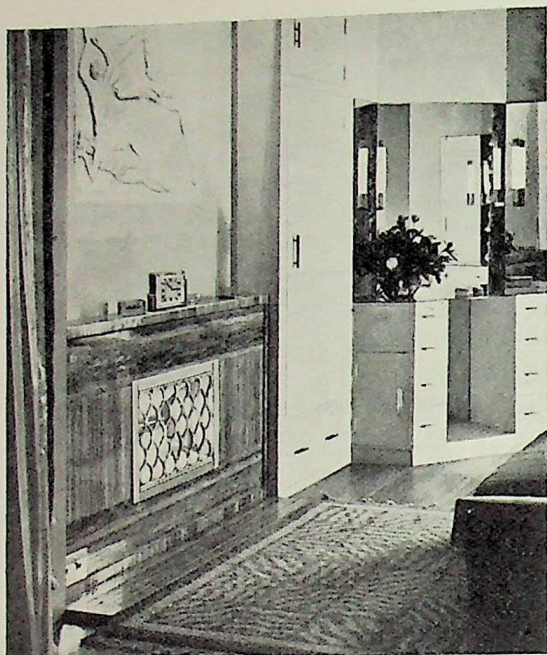
Blessed and Holy Three,  
Glorious Trinity,  
Wisdom, love, might:  
Boundless as ocean's tide  
Rolling in fullest pride,  
Through the world far and wide  
Let there be light.

*Followed by William Blake's "JERUSALEM," to the music of Hubert Parry:*

|                                      |                                       |
|--------------------------------------|---------------------------------------|
| AND did those feet in ancient time   | Bring me my bow of burning gold;      |
| Walk upon England's mountain green?  | Bring me my arrows of desire;         |
| And was the Holy Lamb of God         | Bring me my spear; O clouds, unfold!  |
| On England's pleasant pastures seen? | Bring me my chariot of fire.          |
| And did the countenance Divine       | I will not cease from mental fight,   |
| Shine forth upon our clouded hills?  | Nor shall my sword sleep in my hand,  |
| And was Jerusalem builded here       | Till we have built Jerusalem          |
| Among those dark Satanic mills?      | In England's green and pleasant land. |

*After the Bearers of Lamps, Rushlights and Banners have retired, there will be*

### A Short Interval



The comfort, convenience and hygiene of Ferranti Radiant Electric Fires . . . and the precision of Ferranti synchronous electric Clocks . . . are luxuries most modestly priced. They are almost an essential feature of the modern home.

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## ELECTRIC FIRES & CLOCKS

*Particulars may be obtained locally from your Electricity Showrooms or direct from the manufacturers.*

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FF 158

The Second Part

*The conclusion of the Interval will be signified by a FANFARE, followed by MUSIC and SONG.*

LORD HALIFAX *will speak.*

*The Festival Evening will close with FAMILY PRAYERS taken by the Rev. K. G. BLOXHAM (South-Western Area Padre), and with the singing of these two Carols:*

THE first Nowell the angel did say  
Was to certain poor shepherds in fields as they lay,  
In fields where they lay keeping their sheep,  
On a cold winter's night that was so deep.  
Nowell, Nowell; Nowell, Nowell;  
Born is the King of Israel.

They looked up and saw a star  
Shining in the East beyond them far,  
And to the earth it gave great light,  
And so it continued both day and night.  
And by the light of that same star,  
Three wise men came from country far;  
To seek for a King was their intent  
And to follow the star wherever it went:

This star drew nigh to the North-West,  
O'er Bethlehem it took its rest,  
And there it did both stop and stay  
Right over the place where Jesus lay.  
Then entered in those wise men three,  
Full rev'rently upon their knee,  
And offered there in his presence,  
Their gold and myrrh and frankincense.

Then let us all with one accord  
Sing praises to our heavenly Lord,  
That hath made heaven and earth of naught—  
And with his blood mankind hath bought:  
Nowell, Nowell; Nowell, Nowell;  
Born is the King of Israel.

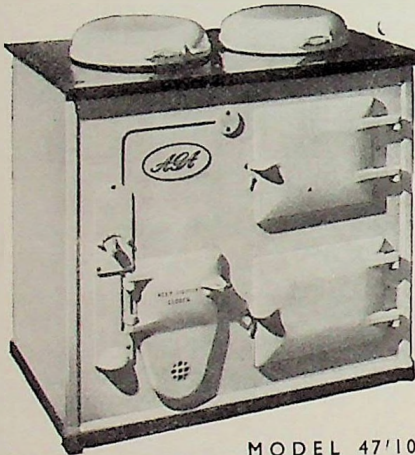
COME, all ye faithful,  
Joyful and triumphant,  
O come ye, O come ye to Bethlehem:  
Come and behold him  
Born the King of Angels;  
O come, let us adore him,  
O come, let us adore him  
O come, let us adore him, Christ the Lord.

Sing, choirs of angels,  
Sing in exultation,  
Sing, all ye citizens of Heaven above,  
'Glory to God  
In the highest';  
O come, let us adore him,  
O come, let us adore him  
O come, let us adore him, Christ the Lord.

Yea, Lord, we greet thee,  
Born on Christmas morning,  
Jesu, to Thee be glory given;  
Word of the Father,  
Then in flesh appearing;  
O come, let us adore him,  
O come, let us adore him  
O come, let us adore him, Christ the Lord.



## Consider the advantages of the Aga Cooker



MODEL 47/10

### **AGA COOKERS ARE USED BY TOC H**

AFRICA—Aga Heat (Africa) (Pty.) Ltd., P.O. Box 7058, JOHANNESBURG. Also at DURBAN and CAPE TOWN. BRITISH WEST INDIES—Bermuda Engineering Co. Ltd., HAMILTON, BERMUDA. CANADA—Aga Heat (Canada) Ltd., 131, King Street West, TORONTO. Ceylon—Walker & Greig, Ltd., COLOMBO, INDIA—Wm. Jacks & Co., BOMBAY, CALCUTTA, KARACHI, MADRAS, DELHI, LAHORE and RANGOON. NEW ZEALAND—Levin & Co. Ltd., Corner of Featherston and Ballance Streets, WELLINGTON.

**AGA COOKERS ARE EXPORTED TO  
ALL PARTS OF THE BRITISH EMPIRE**

The Aga Cooker (Model 47/10) has a guaranteed fuel consumption — 20/- a quarter (on coke at 40/- a ton). It is by far the most economical you can buy.

The Aga Cooker stores heat as a squirrel stores food. Its temperatures are constant and automatically controlled, eliminating the chief element of chance from cooking. At any hour of the day or night it is ready instantly to prepare a snack or the largest and most varied meal.

The Aga is clean in use, lightening and simplifying the work of the kitchen. It saves time, saves labour and saves many pounds each year on your present fuel bills.

Consider the advantages the Aga Cooker offers you and write to-day for full details from

**AGA HEAT LIMITED,**  
20, NORTH AUDLEY STREET, W. 1.  
(Proprietors: Allied Ironfounders Ltd.)

The word "AGA" is the registered trade mark of Aga Heat Ltd.

## SOME SONGS TO SING

*Tune thy Music to thy heart,  
Sing thy joy with thanks, and so with sorrow:  
Though Devotion needs not Art,  
Sometime of the poor the rich may borrow.*

CAMPION.

Leader: CYRIL WINN, M.A., H.M.I.

### I.

#### ON ILKLA' MOOR BAHT 'AT

(i.e. On Ilkley Moor without a hat).

1. **W**HEEAR 'as tha' been sin' ah saw thee?  
On Ilkla Moor baht 'at.  
Wheddar 'as tha' been sin' ah saw thee?  
Wheddar 'as tha' been sin' ah saw thee?  
Wheddar 'as tha' been sin' ah saw thee?  
On Ilkla Moor baht 'at.  
On Ilkla Moor baht 'at.  
On Ilkla Moor baht 'at.
2. Tha's been a coortin' Mary Jane.
3. Tha'll go an' get thi deaath a cowl.
4. Then we shall ha' to bury thee.
5. Then t'wurms'll cum an' ate thee up.
6. Then t'ducks'll cum an' ate up t'wurms.
7. Then we shall go and' ate them ducks.
8. Then we shall all 'av etten thee.
9. That's wheddar we get ahr oahn back.

### II

#### FIRE DOWN BELOW

1. **F**IRE in the galley, fire down below,  
It's fetch a bucket of water, boys, there's fire down below.  
Fire! Fire! Fire down below,  
It's fetch a bucket of water, boys, there's fire down below.
2. Fire in the fore-top, fire in the main;  
It's fetch a bucket of water, boys, and put it out again.
3. Fire in the fore-peak, fire down below;  
It's fetch a bucket of water, boys, there's fire down below.
4. Fire in the windlass, fire in the chain;  
It's fetch a bucket of water, boys, and put it out again.
5. Fire up aloft, and fire down below;  
It's fetch a bucket of water, boys, there's fire down below.

*"Why, it's shillings  
cheaper at Gamages!  
I'll get it to-day,  
on my convenient  
Payment Account."*



## **A GAMAGE "CONVENIENT PAYMENT" ACCOUNT**

**MAKES BUYING EASY—ALL THE TIME!**

**M**ANY prefer to meet expenses out of income, yet find it inconvenient to pay cash at time of purchase. Gamages unique "Convenient Payment" Plan was designed to meet such a need. For simplicity, economy and convenience it is far ahead of any credit system.

You pay an agreed fixed sum monthly, and can purchase any goods in the Store as and when you want them up to twelve times the value of the monthly payment. Thus without the inconvenience of paying cash you are in a favourable position to take full advantage of the wonderful bargains Gamages are constantly offering.

# **GAMAGES**

## **"Convenient Payment" Accounts**

Write for Descriptive Leaflet to ——— Accounts Manager ———

**A. W. GAMAGE LTD., HOLBORN, LONDON, E.C.1.**

### III.

#### THE KEEPER

1. THE keeper did a-shooting go,  
And under his cloak he carried a bow,  
All for to shoot at a merry little doe,  
Among the leaves so green, O.

- |                       |                |
|-----------------------|----------------|
| (1) Jackie boy.       | (2) Master.    |
| (1) Sing ye well.     | (2) Very well. |
| (1) Hey down,         | (2) Ho down,   |
| (1) Derry derry down, |                |

(1 and 2) Among the leaves so green, O.

- |                           |                          |
|---------------------------|--------------------------|
| (1) To my hey down, down. | (2) To my ho down, down. |
| (1) Hey down.             | (2) Ho down.             |
| (1) Derry, derry, down.   |                          |

(1 and 2) Among the leaves so green, O.

- |                                                                                                                                                                           |                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. The first doe he shot at he missed,<br>The second doe he trimmed he kissed;<br>The third doe went where nobody<br>wist,<br>Among the leaves so green, O.               | 3. The fourth doe she did cross the<br>plain,<br>The keeper fetched her back again;<br>Where she is now she may remain,<br>Among the leaves so green, O.                            |
| 4. The fifth doe she did cross the brook,<br>The keeper fetched her back with his<br>crook;<br>Where she is now you must go and<br>look,<br>Among the leaves so green, O. | 5. The sixth doe she ran over the plain,<br>But he with his hounds did turn her<br>again;<br>And it's there he did hunt in a merry,<br>merry vein,<br>Among the leaves so green, O. |

### IV.

#### EARLY ONE MORNING

EARLY one morning, just as the sun was rising,  
I heard a maiden singing in the valley below—  
“O don't deceive me, Oh, never leave me,  
How could you use a poor maiden so?”

“O gay is the garland and fresh are the roses  
I've culled from the garden to bind on thy brow.  
O don't deceive me . . .

Thus sang the poor maiden, her sorrows beguiling,  
Thus sang the poor maiden in the valley below.

“O don't deceive me . . .

*Always ask for  
Insist on having—*

**TETLEY'S  
ALE  
BITTER OR MILD**

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IMPERIAL BARLEY WINE IN PONY BOTTLES

**JOSHUA TETLEY & SON**  
— LIMITED —

THE BREWERY    ::    ::    LEEDS

TELEPHONE 30331 (6 Lines)

V.  
A ROVIN'

1. **A**T Number Three Old England Square,  
(Mark well what I do say)  
At Number Three Old England Square,  
My Nancy Dawson she lived there:  
And I'll go no more a-rovin'  
With you, fair maid.  
A-rovin' . . . A-rovin',  
Since rovin's been my ru-i-in,  
I'll go no more a-rovin'  
With you, fair maid.
2. My Nancy Dawson she lived there,  
(Mark well what I do say)  
She was a lass surpassing fair,  
She'd bright blue eyes and golden  
hair:  
And I'll go no more a-rovin'  
With you, fair maid.  
A-rovin', etc.
3. I met her first when home from sea,  
(Mark well what I do say)  
Home from the coast of Africkee,  
With pockets lined with good  
monie:  
And I'll go no more a-rovin'  
With you, fair maid.  
A-rovin', etc.
4. O, didn't I tell her stories true,  
(Mark well what I do say)  
And didn't I tell her whoppers too  
Of the gold we found in  
Timbuctoo:  
And I'll go no more a-rovin'  
With you, fair maid.  
A-rovin', etc.
5. And when we'd spent my hard-earned  
screw,  
(Mark well what I do say)  
And the whole of the gold from  
Timbuctoo,  
She cut her stick and vanished too:  
And I'll go no more a-rovin'  
With you, fair maid.  
A-rovin', etc.

VI.  
GREEN BOTTLES

**F**IVE green bottles hanging on a wall,  
Five green bottles hanging on a wall,  
But if one green bottle should accidently fall,  
There'd be four green bottles hanging on the wall.  
Four green bottles, etc.  
Three green bottles, etc.  
Two green bottles, etc.  
One green bottle hanging on a wall,  
One green bottle hanging on a wall,  
And if one green bottle should accidently fall,  
There'd be nothing but the smell hanging on the wall.

VII.

UPIDEE

1. THE shades of night were falling fast  
     Upidee, Upida,  
     When through an Alpine village passed,  
     Upidee-i-da.  
     A youth, who bore mid snow and ice  
     A banner with this strange device:  
         U-pi-dee-i-dee-i-da, Upidee, Upida,  
         U-pi-dee-i-dee-i-da, Upidee-i-da.
2. His brow was sad, his eye beneath,  
     Flashed like a falchion from its sheath,  
     And like a silver clarion rung,  
     The accent of that unknown tongue:
3. "O stay," the maiden said, "and rest  
     Thy weary head upon my breast."  
     A tear stood in his bright blue eye,  
     But still he answered with a sigh:
4. At break of day as heavenward  
     The pious monks of St. Bernard  
     Uttered the oft-repeated prayer,  
     A voice cried through the startled air:
5. A traveller, by the faithful hound,  
     Half buried in the snow was found,  
     Still grasping in his hand of ice  
     That banner with the strange device:

VIII.

LONDON'S BURNING—A Round

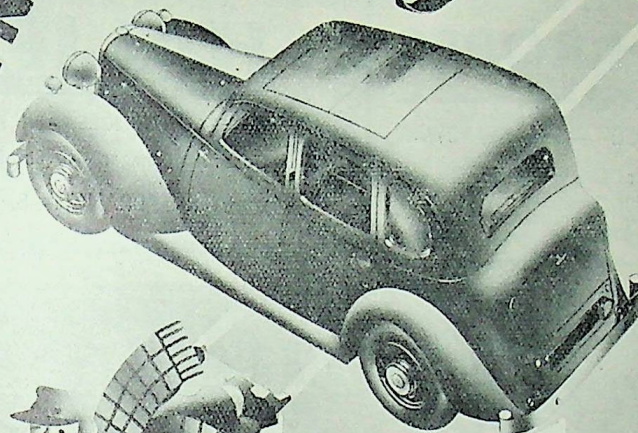
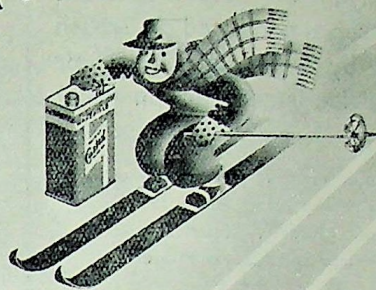
LONDON'S burning, London's burning,  
 Look yonder, look yonder;  
 Fire, Fire—Fire, Fire,  
 Go fetch me some water.

IX.

RIO GRANDE

1. O SAY were you ever in Rio Grande?  
     O, you Rio!  
     It's there that the river runs down golden sand,  
         And we're bound for the Rio Grande.  
         Then away, love, away,  
         Way down Rio,  
         O fare you well, my bonny young girl,  
         For we're bound for the Rio Grande.
2. Now you Bowery ladies we'd have you to know—  
     We're bound to the Southward, O Lord, let us go,
3. So it's pack up your donkey and get under way,  
     The girls we are leaving can take our half-pay.
4. And good-bye, fare you well, all you ladies of town,  
     We've left you enough for to buy a silk gown.

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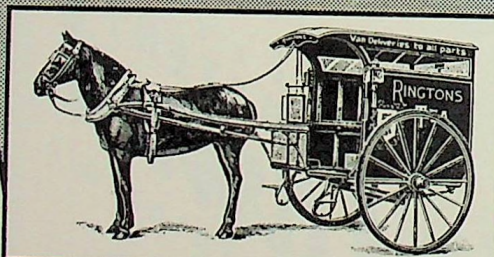
General Manager - Sir ENOCH HILL

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SHOTTON COLLIERY  
SKELTON-IN-CLEVELAND  
SOUTH SHIELDS  
SPENNAMOOR  
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## THE CITY AND MINSTER OF YORK



“THERE may have been a British settlement here before the coming of the Romans about A.D. 71.” So runs the introduction to the official Guide to the City of York. And the years have swept on, full-charged with history: the Roman occupation until A.D. 410; Saxons; Danes; William the Conqueror, 1069; William Rufus; Edward III; York in the Middle Ages with a population of over 13,000, the second City in the Kingdom as regards inhabitants, and the sixth as regards trade. There were twenty-seven more churches in York in those days than now, several great monasteries, four friaries, four leper hospitals and twenty other hospitals. It is well to remember sometimes that men 'leapt with joy to any task for others' quite a long time ago.

The Battle of Towton, 1461; The Pilgrimage of Grace, 1536; the Rising in the North, 1569; the Siege of York, the Battle of Marston Moor and the City's surrender in July, 1644—dates enough to show that York is a place of pilgrimage in very truth for those who would learn of the Birth of a Nation.

And to-day, the Capital City of the great County of Yorkshire, with a population of over 85,000, York is a city of contrasts, marked by the hurry and bustle of Saturday, with its crowded streets and busy markets—and on Sunday by the traditional atmosphere of a Cathedral City. Our visitors will not make the mistake, however, of asking their way to the Cathedral—no-one will know where that is: they will ask for the Minster, where guides may be found opposite the South Door, at the top of Stonegate, for extensive sightseeing. And we hope you will find one of the York Branch members thereabouts—duly labelled, who will be at your service.

A tour round the old city walls is the best way of seeing York, being careful not to miss Clifford Tower, the scene of the dreadful massacre of the Jews in the reign of Richard I. To those who may find this walk too lengthy, a walk along Petergate (named after St. Peter, the Patron Saint of the Minster) through Bootham Bar to the Exhibition Buildings is recommended. This building lies behind the City Art Gallery, and to the left is the King's Manor House, now the home of the Yorkshire School for the Blind, and a very beautiful example of mediæval architecture. On the right you will see a small part of an old wall, built to protect St. Mary's Abbey—once the wealthiest monastic centre in the North. And Bootham Bar, with its portcullis, now the main gateway from York to Scotland and the North.



On Saturday we shall have met for our Festival Service in York Minster, surrounded by so great a crowd of witnesses. For the first Minster, a small wooden building, was erected in A.D. 637 and there, on Easter Day of that year, Edwin, King of Northumbria, and the chief members of his court were baptised by Pulinus, a missionary Bishop from Rome. This first little building must have seemed insignificant indeed amongst the mighty ruins of Roman York—yet it was destined to exceed

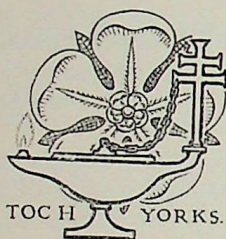
them all in magnificence. A stone church was built around the little one—ravaged by a heathen King from the Midlands; repaired and re-built; and again re-built by Archbishop Thomas after the Norman Conquest. The present buildings were erected between the years 1230 and 1500.

York Minster has been exposed to many dangers, and as late as the nineteenth century was nearly destroyed by fire. Cannon balls of the Cromwellians have bounded along its pavements, and from above destruction has rained from the air. It has been robbed of its treasures and stripped of its ornaments; but its fabric still stands, in spite of all, as one of the most magnificent buildings in the world . . .

LAUS

DEO.

## TOC H IN YORKSHIRE



TOC H first came to Yorkshire in July, 1921. The nucleus consisted of a few men living in the county who had used and loved the Old House during the war. These early pioneers, with the aid of Tubby, began to sow the first seeds of what was later to develop into Toc H in Yorkshire as we know it to-day, consisting of two Areas, a Division, and some eighty units. As we look back at the beginnings of the family in this part of the globe, we cannot regard them solely as "the good old days," for there were many difficulties to contend with, and many misconceptions as to the nature of Toc H. There were some who thought of it purely as an Ex-Servicemen's organisation; others who imagined it to be a new religious sect, or even a secret society! Only by a very slow process does the public come to a truer perception of the nature of Toc H.

For the first eighteen months there were fleeting visits from Tubby and the small band of enthusiasts collected round him, but with Toc H springing up all over the country, they were in no position to devote much time to guiding the growing family in Yorkshire. There are some who consider it little short of a miracle that Toc H in the three Ridings weathered the storms of its early days. However, lessons were learned by experience, and many friendships formed which exist to the present day. Some old members are now scattered abroad in various parts of the world, and there are men in India, South Africa, Australia and South America who first met Toc H in the towns and villages of Yorkshire. At the end of 1921 Tubby wrote to an old friend of Talbot House, resident in Sheffield, that he had visited the dozen assembled with Mac (C. J. Magrath) of Little Talbot House, Ypres, and that 'the stone was well and truly laid.'

Amongst the first units to be formed were the Branches at Spen Valley, Sheffield, and Hull, and it was in 1922 that Tubby spoke of the advisability of opening a house in Sheffield, and despite the scarcity of money, the house in Pitsmoor, which is now known as Mark VIII, was purchased for the Association.

Leeds, Huddersfield and Rotherham were amongst the units started in 1923, and under the guidance of Ronnie Grant, who became the first Northern Area Secretary, inter-unit organisation and co-operation began to take form. The early Executive meetings were slightly comic and bore scant resemblance to the well disciplined Area

Executives of 1937. Long hours were spent in discussing the domestic affairs of the house: the value of cut glass salad bottles, the type of curtains required for the dining room and whether the first hosteller was the sort of person who should be given a latchkey!

In 1923 Mark VIII Sheffield was opened by the late Lord Plumer, and it was in the same year that the Hospital Library Service, since grown to large dimensions, had its inception.

In 1924 and 1925 Toc H saw the light of day in Whitby, York, Halifax, Goole and elsewhere. Much of the growth was haphazard, and in many cases a Group met for months with no-one, apart from themselves, being aware of the fact; but co-operation was growing, and at the first Northern Conference many resolutions were passed and more friendships made.

It was in 1924 that Gilbert Williams, the first Area Padre, arrived in Sheffield, and in the same year houses were opened in Hull and Halifax.

Then, to proceed in the popular broadcasting style:

1925 sees another Northern Conference and the Yorkshire Federation comes into existence. Ronnie Grant is transferred to London. Guest-nights draw larger crowds. Admission to membership becomes more difficult. Toc H in Leeds tackles a fine job of work at a settlement later to be known as Mark XIX. Hull plays its part in building bravely by assisting at the St. Etheldreda's Mission Rest Hut for Dockers, and other work amongst sea-faring men. Willing workers travel throughout the county spreading the news of Toc H. Toc H starts in West Sheffield, Mexborough, Scarborough, Skipton.

1927—The Archbishop of York dedicates the Chapel in Red House, Leeds. Toc H begins in Wakefield, Newlands and Keighley.

1928—Groups formed at Burley, Hillsborough, Harrogate and Anlaby. 1929—Ripon.

In November, 1929, Sheffield holds a successful Bazaar to pay off the debt on Mark VIII. Lord Brotherton gives £25,000 as a Yorkshire endowment and a new house in Leeds to bear his name.

1930—The first meeting of the Yorkshire Area Council. Toc H starts at Pontefract, Malton, Morley, Bedale, Harehills, Selby, Paddock and Hinderwell.

1931—Toc H starts in Sleights, Willerby, Kimberworth, Pickering, Cawood, Newington, North Ferriby, Howden and other places.

March 1932, Brotherton House opened by H.R.H. the Princess Royal. New Groups at Ilkley, Settle, Knaresborough, Boroughbridge and Ossett, and in 1933 and 1934 at Batley, East Keswick, Monk Fryston and Shipley.

\* \* \* \*

The division of Yorkshire into the West and East Yorkshire Areas and the South Yorkshire Division in the spring of 1934 is a land-mark in the history of Toc H Yorkshire. As the movement expanded the old Area became more and more unwieldy, and its division became an obvious necessity. To-day the East Yorkshire Area consists of 24 units grouped into 5 Districts with the Area Headquarters at Clarendon House, Hull. Being almost entirely an agricultural Area the units, apart from Hull, are widely scattered in the country towns and villages of the East Riding. Distance makes co-operation difficult, and The Wolds tend to isolate some of the Units on the coast from their brethren farther inland.

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The West Yorkshire Area includes all the busy manufacturing towns of the West Riding, part of the Yorkshire coalfield, and the wide expanse of agricultural country which extends northward from Leeds almost up to the Durham boundary. There are eight Districts, containing some forty-four Groups and Branches. In the Dales and agricultural districts isolation creates much the same problem as is encountered in East Yorkshire, but in the manufacturing districts difficulties are of a different nature.

The South Yorkshire Division consists of the two Districts of Sheffield and Rotherham and Mexborough—thirteen Units in all. This is not a large number but there are signs of life in various places throughout the Division.

The story does not finish here, for Toc H has not yet reached all the towns and villages where its message is needed. With the Festival to inspire us, we look forward with strong hope to the future.

#### Units of Toc H in Yorkshire

The names of BRANCHES are printed in capitals (with the years of promotion and tenure of status in brackets); the names of Groups are in italics.

#### WEST YORKSHIRE AREA.

*Headquarters:* Brotherton House, North Grange Road, Leeds, 6.

*Area Secretary:* Geoffrey S. Johnson. *Area Padre:* Rev. R. S. Dye.

CENTRAL YORKS. DISTRICT: *BOROUGHBRIDGE* (1937-1940). *East Keswick*. *HARROGATE* (1933-1939). *KNARESBOROUGH* (1936-1939). *RIPON* (1932).

Craven NORTH DISTRICT: *SETTLE* (1936-1939). *SKIPTON* (1931).

Craven SOUTH DISTRICT: *Bradford Central*. *ILKLEY* (1937-1940). *KEIGHLEY* (1931-1939). *Olley*. *Shipley*.

HEAVY WOOLLEN DISTRICT: *Batley*. *MORLEY* (1937-1940). *OSSETT* (1937-1940). *SPEN VALLEY* (1922-1938).

HUDDERSFIELD DISTRICT: *BRIGHOUSE* (1927-1939). *HALIFAX* (1922-1940). *HUDDERSFIELD* (1922-1939). *Kirkburton*. *MARSH* (1934-1940). *PADDOCK* (1936-1939). *Rawthorpe*.

LEEDS DISTRICT: *Bramley*. *Burley*. *HAREHILLS* (1936-1939). *Holbeck*. *Hunslet*. *LEEDS* (1923). *Leeds Central*. *Moor Allerton*. *Skyrac*.

SWALE DISTRICT: *BEDALE* (1935-1938). *Crakehall*. *Leyburn*. *Northallerton*. *Thirsk*.

WAKEFIELD DISTRICT: *BARNSLEY* (1932-1938). *HEMSWORTH* (1937-1940). *Pontefract*. *South Elmsall*. *WAKEFIELD* (1932-1939).

#### SOUTH YORKSHIRE DIVISION.

ROTHERHAM AND MEXBOROUGH DISTRICT: *DONCASTER* (1926). *KIMBERWORTH* (1932-1938). *Mexborough*. *Rawmarsh*. *Rotherham*. *Wadworth*.

SHEFFIELD DISTRICT: *Abbey*. *Ecclesfield*. *Grenoside*. *HILLSBOROUGH* (1933-1939). *SHEFFIELD* (1922-1940). *WEST SHEFFIELD* (1927-1938). *Southey*. *Walkley*.

#### EAST YORKSHIRE AREA.

*Headquarters:* Clarendon House, Clarendon Street, Hull.

*Area Padre:* Rev. H. Bursey.

HULL DISTRICT: *East Hull*. *HULL* (1922-1937). *NEWINGTON* (1937-1940). *NEWLAND* (1936-1939). *West Hull*.

NORTH HUMBER DISTRICT: *Anlaby*. *BEVERLEY* (1928). *BRIDLINGTON* (1928). *COTTINGHAM* (1929-1938). *North Ferriby*. *Willerby*.

OUSE DISTRICT: *Cawood*. *GOOLE* (1925-1938). *Howden*. *Monk Fryston*. *Selby*.

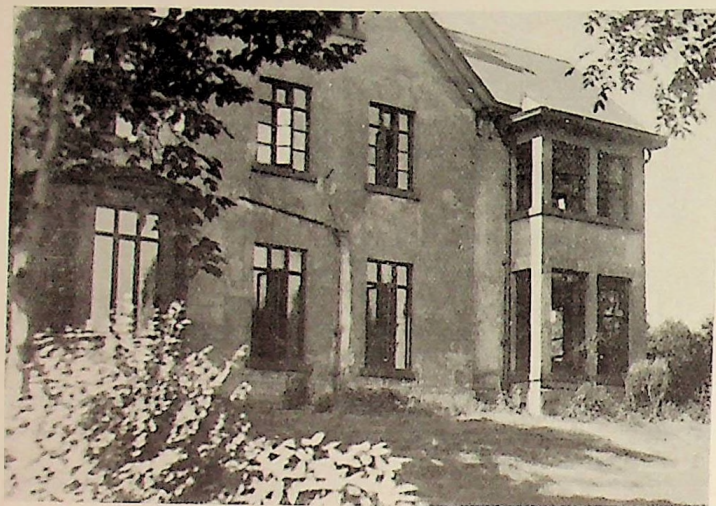
WHITBY DISTRICT: *Hinderwell*. *SANDSEND* (1936-1939). *Sleights*. *WHITBY* (1926).

WOLDS DISTRICT: *MALTON* (1933-1939). *PICKERING* (1937-1940). *SCARBOROUGH* (1927-1939). *YORK* (1925-1938).

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## TOC H HOUSES IN YORKSHIRE

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MARK VIII, CHRIST CHURCH ROAD, SHEFFIELD.

*The SHEFFIELD HOUSE was opened by Lord Plumer in 1923, and accommodates 16 hostellers. The House is the Headquarters of the Sheffield Branch of Toc H (founded in 1922), and its chief rooms are dedicated to the Sheffield Battalion of the Boys' Brigade, the 9th West Riding Battery, R.A., and the K.O.Y.L.I.*

*Leeds Branch has used RED HOUSE since 1926 as a Settlement. In 1928, Toc H took it over as a Mark. For over ten years the House has been the centre of many forms of social service, e.g., Poor Man's Lawyer, Personal Service Dept., etc. Meeting there weekly is to be found the Leeds Branch, which reinforces the work carried on in it.*



MARK XIX, RED HOUSE, EAST STREET, LEEDS.

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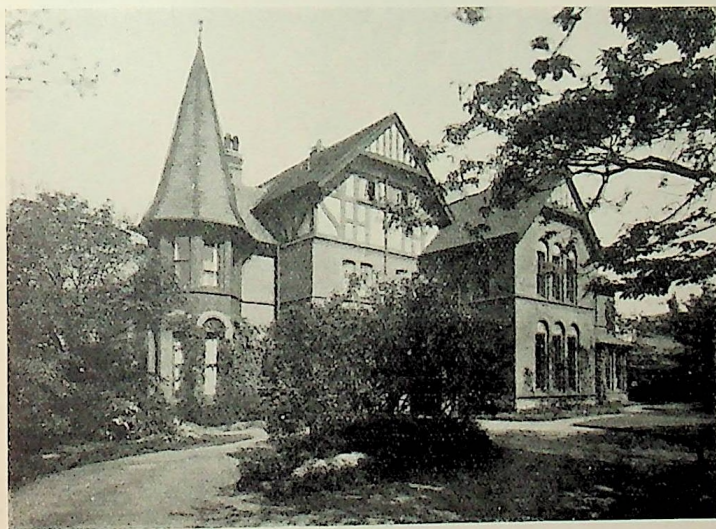
"... standing not merely to serve the convenience of the individual, but to enlist him in the service of his fellows."—P.B.C.

---

*The original Clarendon House, given to Toc H by its friends in the East Riding, was opened on January 24, 1924, by the Lord High Steward of Hull. After thirteen years of strenuous service, age has told on the fabric and a move will be made to the new House as soon as sufficient donations have been received to adapt the House for Toc H purposes.*



WESTBOURNE HOUSE, PRINCE'S AVENUE, HULL.



BROTHERTON HOUSE, HEADINGLEY, LEEDS.

*The gift of the late Lord Brotherton, this House was opened in March, 1932, by H.R.H. the Princess Royal. Six of its rooms are dedicated to Yorkshire Regiments, and a seventh to the victims of the Bentley Colliery disaster. The House is the home of 'Skyrac' Group, consisting of past and present hostellers, and is much used by units throughout the Area.*



# THE WONDERFUL LAMP

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THE  
ROLL OF THE  
LAMPS OF MAINTENANCE  
OF T O C H I N YORKSHIRE  
AND OF THE NEW LAMPS  
TO BE LIT ON  
DECEMBER 11  
1937



ONE LAMP CAN LIGHT A THOUSAND, NOR GROW LESS:  
SO NOBLENESS ENKINDLETH NOBLENESS

## THE LAMP OF MAINTENANCE

The idea of a Lamp as the symbol of Toc H was first conceived in May, 1922, and was put before the membership in the Toc H JOURNAL (Vol. 1, No. 1) in June; in December of the same year the first Lamps were lit. The words of the "Ceremony of Light," used whenever the Lamp is lit, were—in part—already in use before this.

### Lamps of Branches



THE BRONZE LAMP OF MAINTENANCE is the symbol of a Branch of Toc H, bestowed when a Group (the probationary stage in the Toc H "family") proves itself worthy of promotion to Branch status. It is granted for periods not exceeding four years at a time. Its shape is modelled on that of Lamps in common household use in the first centuries of the Christian era, except that for the Sacred Monogram XP (*Christos*), often found upon their handles, the Double Cross, a part of the arms of the City of Ypres, is substituted. (A few Lamps were bestowed in 1922 on Schools. This practice has not been repeated.)

### Silver Lamps

A small number of special Lamps have been lit for other than ordinary use in Branches. These are, in most cases, finished in oxydised silver, but their material is the ordinary bronze, *i.e.*, their intrinsic value, by intention, is scarcely greater than that of other Lamps. Three of these special Lamps are connected with the present Festival and a description of them precedes the Roll of Lamps of Yorkshire Branches.

### Rushlights of Groups

THE RUSHLIGHT, a replica in bronze of the old English domestic rushlight holder, with the Double Cross added, is the symbol of a Group (the probationary unit) of Toc H. This is bestowed without ceremony and is surrendered in exchange for a Lamp when the Group is promoted to Branch status. The Rushlight is used in the same way as the Lamp. There are 42 Groups in Yorkshire holding Rushlights (*see page 23*).

### The Guard of the Lamp

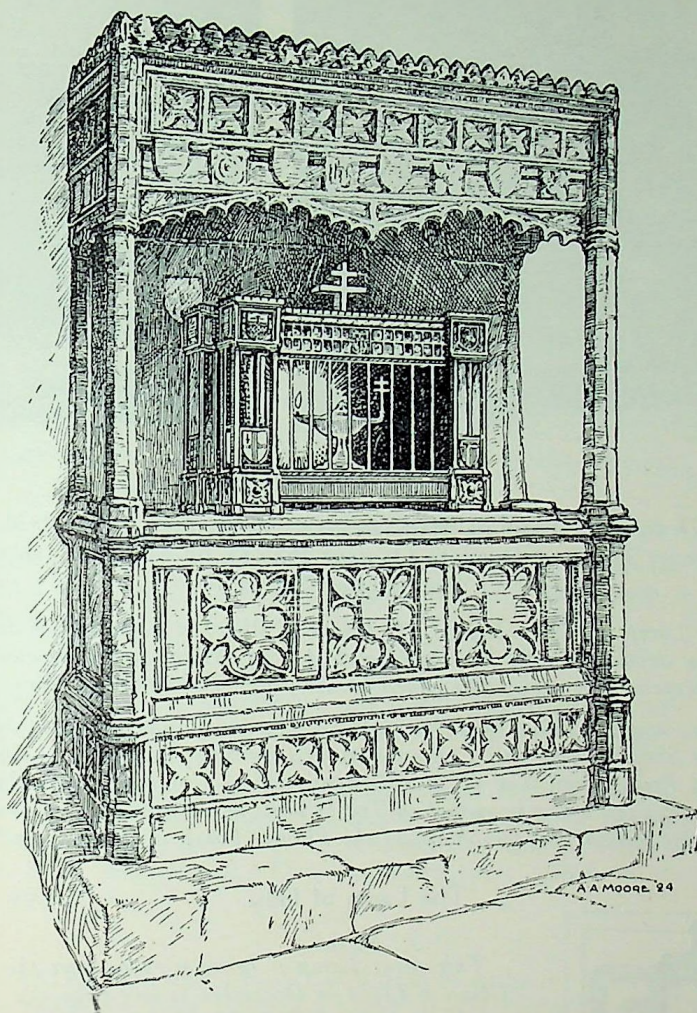
Since the beginning all matters regarding Lamps and Rushlights, such as the proper maintenance and use of them, the ceremonies connected with them, etc., have been in the charge of a committee of three, the "Guard of the Lamp." There is now a Central Guard of the Lamp, a Guard for each of the Areas in Great Britain and for each of the Oversea sections of Toc H which has a properly authorised Council or Constitution of its own.

### Lamps of the L.W.H.



The Branches of the Toc H LEAGUE OF WOMEN HELPERS hold "*Lamps of the Magnificat*." These bear the Monogram XP, not the Double Cross. Lamps are held by units of the L.W.H. in Yorkshire at Chesterfield, Ecclesfield, Hallam, Huddersfield, Hull, Leeds, Paddock, Sheffield, West Sheffield and York. Lamps in the L.W.H. are used in the same way as in Toc H.

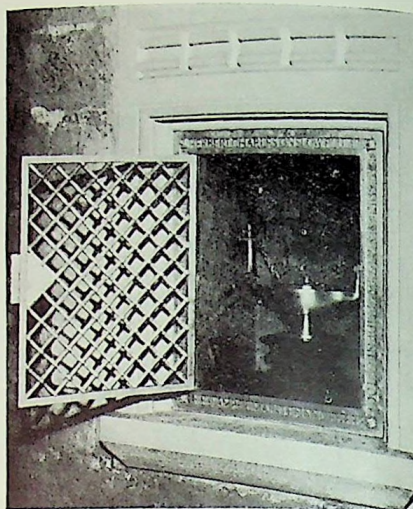
## Silver Lamps connected with this Festival



The Prince's Lamp.

*Name and Dedication:* THE PRINCE'S LAMP: IN MEMORY OF HIS FRIENDS.

*This, the first Lamp of all, was presented to Toc H by H.M. King Edward VIII, when Prince of Wales, and first lit by him at Guildhall, London, on December 15, 1922. It stands, perpetually burning, on the tomb of Sir John Croke, one of the first Wardens of the Guild of St. Mary (founded 1465), in the Church of All Hallows, Barking-by-the-Tower, in the City of London. It is now enshrined in a bronze-gilt and enamelled casket, decorated with the insignia of Toc H Branches and Houses, which was unveiled by the Prince of Wales on December 15, 1923. All new Lamps (except in Australia from 1927 to 1935) have been lit from it, and it is thus used to-night.*



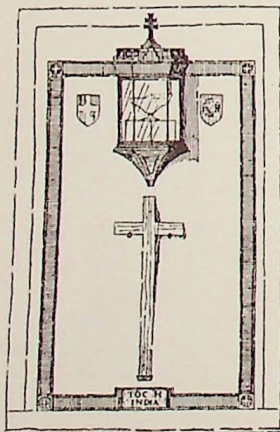
The Plumer Lamp.

*Name and Dedication:* LAMP OF MAINTENANCE: In memory of FIELD-MARSHAL FIRST VISCOUNT HERBERT CHARLES ONSLOW PLUMER OF MESSINES, 1857-1932, President of Toc H.

*This silver Lamp was lit by H.R.H. the Prince of Wales in Birmingham on December 3, 1932, and was deposited in the Zouche Chapel of York Minster and dedicated by the Dean of York on September 3, 1933. The gilded bronze frame of the aumbry bears the inscription.*

*The first photograph above shows General Sir Charles Harington, Lord Plumer's friend and Chief of Staff, holding this Lamp for its first lighting in 1932. Sir Charles ("Tim") Harington, a President of Toc H, was General Officer Commanding-in-Chief, Northern Command, 1923-1927, when he visited all Toc H units in Yorkshire; he is now Governor of Gibraltar. The second photograph shows the Plumer Lamp in its niche in York Minster.*

The Lamp of India.



*This silver Lamp is being used to start this year's World Chain of Light on December 11 (see page 33). It is dedicated to the memory of Field Marshal Lord Roberts of Kandahar (1832-1914), and was presented to Toc H by Lord Halifax, when (as Lord Irwin) he was Viceroy of India. It was first lit by H.R.H. the Prince of Wales in London on December 15, 1925, and lit in Calcutta Cathedral on December 15, 1926, by the Chairman of the All-India Council of Toc H, in the presence of H.E. the Viceroy, the Commander-in-Chief and a great company of people. It remained there on a pedestal until 1928, when a Chapel of Remembrance was formed in the Cathedral in which the Lamp, enclosed in a casket, with the grave-cross of an Unknown Soldier from Flanders hanging below it, now burns perpetually.*

## LAMPS HELD BY BRANCHES IN YORKSHIRE

*Here follows a Roll of the Lamps of Maintenance held by Branches of T.O.C. in the East Yorkshire and West Yorkshire Areas.*

### MCMXXII

SHEFFIELD (November, 1920-1940).—In memory of Neville Woodard, grandson of the Founder of the Woodard Schools, died 3.7.1905; also of Richard Lennard Hoare, Capt., 12th London Regt. (Rangers). Gommecourt, 1.7.1916. (*Given by R. L. Hoare's brother*).

SPEN VALLEY, Yorkshire (July, 1921-1938).—The DUNSTER FORCE LAMP: In memory of Bernard John Haslam, D.S.O., Major (acting Lt.-Col.), Royal Engineers. Bakū, 26.8.1918. (*Given by his widow*).

HALIFAX (August, 1922-1940).—The DE SELINCOURT LAMP: In memory of Leslie De Selincourt. Died at Leysin, Switzerland, 12.7.1922. (*Given by his father*).

HULL (October, 1922-1937).—The COOPER-MARSDIN LAMP: In memory of Rev. Arthur Cooper-Marsdin, C.F. 1918. (*Given by his widow*).

HUDDERSFIELD (November, 1922-1939).—The HENRY LAWSON LAMP: In memory of Henry Lawson, Pte., 3rd Battn. Grenadier Guards. Ginchy, 15.9.1916. (*Given by his father*).

### MCMXXIII

LEEDS (November 6, 1923).—The GORDON LAMP: In memory of Alec McDougal Gordon, M.C., Capt., 246 (West Riding) Brigade, R.F.A. Passchendaele, 6.11.1917. (*Given by his father*).

### MCMXXV

GOOLE, Yorkshire (November 2, 1925-1938).—The BOWLES LAMP: In memory of Edgar Branson Bowles, Lt., 108th Battery, R.F.A. Vadencourt Chateau, 21.3.1918. (*Given by his mother*).

YORK (November 2, 1925-1938).—In memory of FOUR BROTHERS: Lt.-Col. W. H. Anderson, V.C., 12th H.L.I. Maricourt, March, 1918; Capt. C. H. Anderson, 1st H.L.I. Missing, December, 1914; 2nd Lt. A. R. Anderson, 1st H.L.I. Vieille Chapelle, October, 1915; Capt. E. K. Anderson, R.F.C. Winchester, 1918. (*Given by the Right Hon. Sir Frederick Milner*).

### MCMXXVI

DONCASTER (July 5th, 1926).—The WILLIE FROST LAMP: In memory of Willie Frost, Sgt., Yorks. and Lincs. Regt. Somme, 1.7.1916. (*Given by five Branch members*).

WHITBY, Yorkshire (November 1, 1926).—The HUTCHINSON LAMP: In memory of Sir Joseph Turner Hutchinson. (*Given by Mrs. Macmillan*).

### MCMXXVII

BRIGHOUSE, Yorkshire (November 2, 1927-1939).—In memory of the Elder Brethren of Brighouse and District, "They shall grow not old." (*Given by the Branch*).

SCARBOROUGH, Yorkshire (November 2, 1927-1939).—In memory of the Elder Brethren of Scarborough and District. (*Given by the Branch*).

WEST SHEFFIELD (November 2, 1927-1938).—The COWAN LAMP: In memory of Joseph Cowan, Cpl., Civil Service Rifles (later att'd. 11th Rifle Brigade). Cambrai, 30.11.1917. (*Given by his brother*).

### MCMXXIX

BRIDLINGTON, Yorkshire (November 7, 1928).—The BRIDLINGTON LAMP : In memory of our Elder Brethren. (*Given by Branch members*).

BEVERLEY, Yorkshire (December 5, 1928).—The BEVERLEY LAMP : In memory of the Elder Brethren of Beverley and District. (*Given by the people of Beverley*).

COTTINGHAM, Yorkshire (June 5, 1929-1938).—The JEDD WATSON LAMP : In memory of George Henry Watson, Capt., R.A.M.C., 3rd Northumbrian Field Ambulance, Somme, 18.9.1916. (*Given by his mother*).

### MCMXXXI

KEIGHLEY, Yorkshire (January 7, 1931-1939).—The BENJAMIN SEPTIMUS BRIGG LAMP : In memory of Benjamin Septimus Brigg, Holker House, 20.9.1924. (*Given by his mother*).

SKIPTON, Yorkshire (April 1, 1931).—The GEORGE BETTS LAMP : In memory of the Elder Brethren of Skipton, 1914-1918. (*Given by his mother*).

### MCMXXXII

BARNESLEY (April 6, 1932-1938).—The MINERS' LAMP : Dedicated to the memory of the Miners of Barnesley Coalfield, who have given their lives in War and Peace. (*Given by the Branch*).

RIPON, Yorkshire (June 29, 1932).—The FAWCETT LAMP : In memory of Richard Wilfred Fawcett, 2nd Lt., South Staffordshire Regt. La Bassee Canal, 25.9.1915. (*Given by his mother*).

KIMBERWORTH, Yorkshire (October 12, 1932-1938).—The KIMBERWORTH LAMP : In memory of the Elder Brethren of Kimberworth. (*Given by the Branch*).

WAKEFIELD (October 12, 1932-1939).—The BEATRICE LAMP : Dedicated to the memory of our New Zealand Brethren of the Great War, 1914-1918. (*Given by Mrs. B. E. Dormer Knowles*).

### MCMXXXIII

HARROGATE, Yorkshire (January 4, 1933-1939).—The SAVILL YOUNG LAMP : In memory of George Edward Savill Young, Major, Irish Guards, Died of wounds, The Somme, 31.3.1917. (*Given by his sister*).

HILLSBOROUGH, Sheffield (October 17, 1933-1939).—The SWANN-BATEY-SMITH LAMP : In memory of George Gleadhill Swann, M.A., LL.D., D.C.L., 4.3.1932; of Joseph Batey, 10.2.1931; and of Sydney Gilman Smith, 9.8.1917. (*Given by their families*).

MALTON, Yorkshire (October 17, 1933-1939).—The WILLOUGHBY LAMP : In memory of Digby Willoughby, Comdr., H.M.S. *Indefatigable*, Jutland, 31.5.1916; and of Godfrey Willoughby, Capt., The Rifle Brigade, Hooge, 9.8.1915. (*Given by their brother, Lord Middleton*).

### MCMXXXIV

MARSH, Huddersfield (April 11, 1934-1940).—The REGINALD HIRST LAMP : In memory of Reginald Hirst, beloved husband of Edith Hirst, London, 29.12.1915. "Let your light so shine." (*Given by his widow*).

### MCMXXXV

BEDALE, Yorkshire (January 2, 1935-1938).—The BEDALE LAMP : Bedale and Crakehall, Pro Patria, 1914-1918. (*Given by the Branch*).

## MCMXXXVI

HAREHILLS, Leeds (January 8, 1936-1939).—The CHARLES DUNN LAMP: In memory of Charles Dunn, a foundation member of Harehills Group. Leeds, 24.11.1930. (*Given by his daughters*).

KNARESBOROUGH, Yorkshire (January 8, 1936-1939).—The CHALLENGE LAMP: Dedicated to those whom we remember with proud thanksgiving. (*Given by members of the Branch*).

PADDOCK, Huddersfield (January 8, 1936-1939).—The ROBERT TINKER LAMP: In memory of Robert John Tinker. Huddersfield, 26.6.1926. (*Given by his family and friends*).

SANDESEND, Yorkshire (January 8, 1936-1939).—The GUY WILLANS LAMP: In memory of Guy Russell Willans, 29.3.1918, and of the Elder Brethren of Sandsend, Lythe and Dunsley. (*Given by A. L. Clarke*).

SETTLE, Yorkshire (January 8, 1936-1939).—The COLONEL JOHN BIRKBECK LAMP: In memory of John Birkbeck, Colonel, the Duke of Wellington's Regiment. Joined the Elder Brethren 25.6.1935. (*Given by his widow*).

NEWLAND, Hull (April 2, 1936-1939).—The FRANK SMITH LAMP: In memory of Frank Smith. Hull, 22.3.1931. (*Given by his mother and fellow-members*).

## MCMXXXVII

*The Lamps of Maintenance, to be lit at this Festival for the following newly promoted Branches in the Yorkshire Areas, are shown in the Roll of New Lamps:—*

BOROUGHBRIDGE. FLEMSWORTH. ILKLEY. MORLEY. NEWINGTON. OSSETT.

## THE WORLD CHAIN OF LIGHT

The World Chain of Light is being held this week-end, December 11-12, by Toc H throughout the world for the ninth year in succession. The first suggestion for the observance came from Toc H Australia in 1929, and the first 'link' in the Chain was forged that year by the lighting of the Lamp at Perth, Western Australia. In 1930 the chain started from Talbot House in Poperinghe; in 1931 from the Cathedral of Johannesburg; from 1932 to 1936 from the Old House in Flanders again. This year the Chain starts from the Lamp of India (see page 30) in Calcutta Cathedral. It will have been lit there at 9 p.m. by standard Indian Railway time, which is about six hours earlier than 9 p.m. in England. By a happy coincidence the Lord Roberts Lamp, which is being used in Calcutta, was a gift to Toc H from Lord Halifax, who is lighting our Lamps in York to-night.

The Chain of Light reminds members all over the world, during one particular twenty-four hours of the year, of their unity in Toc H, by a piece of symbolism which is both simple and striking. Each unit "stands to" its Lamp or Rushlight and holds the Ceremony of Light at 9 p.m. *by its own time*. The effect of this, as the earth rotates on its axis in the course of twenty-four hours, is a succession of lights springing up from East to West, which girdles the globe. The light, which started from Calcutta at 9 p.m. on December 11 and has been passed on to one unit after another Westwards, is, so to speak, received back at Calcutta at 9 p.m. on December 12 after its world-wide journey. It is a chain, forged link by link, which reminds members, many of whom will never meet face to face, of the bond of fellowship in service which makes them one family in Toc H.

## NEW LAMPS. NOW TO BE LIT.

*Here follows the Roll of Groups which have been promoted to Branch status since June, 1936, and whose Lamps will be lit in the order stated below. Each Lamp is dedicated as shown in the Roll, the details being engraved upon the Caskets.*

### MCMXXXVII

FAVERSHAM, Kent (July 8, 1936-1939).—The REX PHILPOTT LAMP: In loving memory of Rex Philpott, who died 11.11.1934, aged 21. (*Given by his family*).

KINGSBRIDGE, Devon (July 8, 1936-1939).—The KINGSBRIDGE LAMP: A mother to her son and all the Elder Brethren. (*Given by a devoted friend of the Branch*).

PORTLAND, New South Wales (August 18, 1936-1939).—The SYMONDS LAMP: In memory of the friends and relatives of John Symonds, who were killed in the Great War. (*Given by John Symonds*).

MAURITIUS (September 16, 1936-1939).—The DONALD HANKEY LAMP: In memory of Donald Hankey, "The Student in Arms," who served in Mauritius, 1904-6. Le Transloy, France, 12.10.1916. (*Given by members of the Branch*).

BARROW-IN-FURNESS, Lancashire (October 7, 1936-1939).—The FISHER LAMP: In memory of James Fisher, Captain, 15th South Lancashire Regiment. Liverpool, 23.2.1919. (*Given by his brother*).

HURSTPIERPOINT, Sussex (October 7, 1936-1939).—The HURSTPIERPOINT LAMP: In memory of the Elder Brethren. (*Given by members of the Branch*).

KINGSTON, Jamaica (October 7, 1936-1939).—The WILLIAM GAMBLE LAMP: In memory of William Gamble, J.P., past Chairman of the Branch. Halfway Tree, Jamaica. Easter Sunday, 1937. (*Given by members of the Branch*).

REIGATE AND REDHILL, Surrey (October 7, 1936-1939).—The J. B. CROSFIELD LAMP: In memory of James Backhouse Crosfield, Christian citizen and benefactor. Reigate, 9.5.1928. (*Given by his relatives*).

BUCKLAND (DOVER), Kent (November 4, 1936-1939).—The NEWTON BRADLEY LAMP: In memory of Newton Bradley. 29.10.1932, aged 17. (*Given by his parents*).

MINEHEAD, Somerset (November 4, 1936-1939).—The MACKINLAY LAMP: In memory of all the Elder Brethren. (*Given by Mr. and Mrs. J. W. G. Mackinlay*).

DEVONPORT, Devon (January 6, 1937-1940).—The SCOTT LAMP: In memory of Wallace Claude Russell, Plymouth, 19.9.1930, George Richard Northcott, Petty Officer, R.N., at Sea, 31.5.1915, and of Robert Falcon Scott, Captain, R.N., Antarctic, March, 1912. (*Given by their friends*).

TORQUAY, Devon (January 6, 1937-1940).—The CALLAHAN LAMP: In memory of Edward Callahan. Sheerness, 27.5.1915. "He did his job." (*Given by his nephew*).

EAST SHEPPEY, Kent (February 3, 1937-1940).—The NEVIL FISHER LAMP: In memory of Nevil Fisher, Pilot Officer, Royal Air Force. Cranwell, Lincs., 17.10.1935, aged 21 years. (*Given by his father, until his death in June, 1937, a President of Toc H*).

TONBRIDGE, Kent (February 3, 1937-1940).—The JOHN LE FLEMING LAMP: In memory of the Rev. John Le Fleming, M.A., 1842-1921. (*Given by his family*).

WALMER, South Africa (February 3, 1937-1940).—The WALMER LAMP: To the memory of the departed who have served Walmer. (*Given by anonymous donors*).

COLCHESTER, Essex (March 3, 1937-1940).—Presented by the Constitutional Club of London: In memory of its members who fell in the Great War. (*Given in 1922, relinquished in 1932, and now to be re-lit for Colchester Branch*).

ILKLEY, Yorkshire (March 3, 1937-1940).—The PRIESTMAN LAMP: In memory of Kenneth Mallorie Priestman, Lieut., 105th Royal Engineers. Mouquet Farm, Thiepval, 31.8.1916. (*Given by his parents*).

SANDOWN-SHANKLIN, Isle of Wight (March 3, 1937-1940).—The ARTHUR McQUADE LAMP: In memory of our first member to join the Elder Brethren, 4.11.1936. (*Given by members of the Branch*).

FISHPONDS, Bristol (April 7, 1937-1940).—The LAWRENCE OATES LAMP: In memory of Lawrence Edward Grace Oates, Captain. The Antarctic, 17.3.1912. (*Given by Miss Dorothy Hewitt*).

HAYWARDS HEATH, Sussex (April 7, 1937-1940).—The HAYWARDS HEATH LAMP: To the Elder Brethren. (*Given by friends and members of the Branch*).

INVERCARGILL, New Zealand (April 7, 1937-1940).—The IAN GALLOWAY LAMP: In memory of Ian Galloway, who gave his life in trying to save a schoolboy from drowning. Greenhills, New Zealand, 20.2.1914. (*Given by members of the Branch*).

NEW PLYMOUTH, New Zealand (April 7, 1937-1940).—The AMBURY LAMP: In memory of Arthur Hamilton Ambury, who gave his life on Mount Egmont, 3.6.1918. (*Given by friends of Toc H*).

PADIHAM, Lancashire (April 7, 1937-1940).—The KAY-SHUTTLEWORTH LAMP: In memory of Captain The Hon. Lawrence Ughtred Kay-Shuttleworth, R.F.A., killed in France, 30.3.1917; and Captain The Hon. Edward James Kay-Shuttleworth, Rifle Brigade, killed while returning to duty, 10.7.1917. (*Given by their family*).

RUISLIP, Middlesex (April 7, 1937-1940).—The KEN THOMPSON LAMP: In memory of Kenneth West Thompson, died 20.1.1937, aged 24 years. (*Given by his parents, friends and the Branch*).

WIDNES, Lancashire (April 7, 1937-1940).—The RUDOLPH MUSPRATT LAMP: In memory of Rudolph Muspratt. Liverpool, 28.1.1929, aged 24 years.. (*Given by his mother*).

HAWKHURST, Kent (May 5, 1937-1940).—The SYDNEY AND ALFRED LAMP: In memory of Sydney Brett Butcher, Hawkhurst, 20.4.1932, and of Alfred Major Nunns, Hawkhurst, 10.10.1932. (*Given by their families and friends*).

TREFOREST, Glamorgan (May 5, 1937-1940).—The WELCH LAMP: In memory of the men of the Welch Regiment, who gave their lives in the Great War. (*Given by the 1st, 2nd and 5th Battalions, The Welch Regiment*).

BIGGLESWADE, Bedfordshire (June 5, 1937-1940).—The BIGGLESWADE LAMP: In memory of Ebenezer Chew and of the Elder Brethren. (*Given by members of the Branch*).

CHESTERTON, Cambridge (June 5, 1937-1940).—The JOHNSON LAMP: In memory of two brothers, William Morton Johnson, Captain, 16th Battalion, Manchester Regiment, Montauban, Somme, 2.7.1916, and Ronald Lindsay Johnson, Captain, Trench Mortars, Near Ypres, 28.5.1917; also of their cousins, Bernard Angus Johnson, who died near Basra, January, 1916, and Howard Fyfe Johnson, killed entering Baghdad, 1917. (*Given in 1922 by Miss Lorna Johnson, and originally held by the Cambridge Branch*).

HEMEL HEMPSTEAD, Hertfordshire (June 5, 1937-1940).—The ST. MARY'S LAMP: In memory of Robert William Rolfe. Hemel Hempstead, 12.6.1924. (*Given by his family*).

MORLEY, Yorkshire (June 5, 1937-1940).—The HAROLD LAMP: In memory of Harold Hirst, Captain, 1st King's Own Yorkshire Light Infantry. Bois Grenier, 24.6.1915. (*Given by Mrs. Bennett in 1925 and originally held by the Dewsbury Branch*).

OSSETT, Yorkshire (June 5, 1937-1940).—The CLEMENT LAMP: In memory of Clement Hirst, First Chairman of Ossett Group. Myddleton Sanatorium, 2.3.1935. (*Given by members of the Branch*).

STIRLING, Stirlingshire (June 5, 1937-1940).—The LORD HORNE LAMP: In proud and loving memory of General Lord Horne of Surkoke, G.C.B., K.C.M.G. Stirkoke, Caithness, 14.8.1929. (*Given by his widow*).

ALTON, Hampshire (July 7, 1937-1940).—The SPENCER-KELLY AND MARTIN LAMP: In memory of Noel Spencer Spencer-Kelly, Eastbourne, 26.6.1932, and of Charles Herbert George Martin, Lieut., 3rd Battalion, Monmouthshire Regiment. Ypres, 2.5.1915. (*Given by their friends*).

CHARLEROI, Belgium (July 7, 1937-1940).—The CLARK LAMP: In memory of Robert Benedict Clark, late Lieut., Australian Imperial Force. Marcinelle-lez-Charleroi, 18.3.1931. (*Given by G. W. J. Blackman*).

CHEADLE HULME, Cheshire (July 7, 1937-1940).—The HAROLD BATE LAMP: In memory of Harold Bate, Lieut., 12th Manchester Regiment, who fell in the first Somme battle, Mametz, 7.7.1916. (*Given in 1934 by his family and originally held by the Eccles Branch*).

FLEET, Hampshire (July 7, 1937-1940).—The ANDREW STUART LAMP: In memory of Major-General Sir Andrew Stuart, K.C.M.G., C.B. Fleet, 28.11.1936. (*Given by his family, friends and the Branch*).

GORTON, Manchester (July 7, 1937-40).—The LEONARD DAVIES LAMP: In memory of Leonard Davies, M.A., Lieut. (Acting Captain), 9th Battalion, The Rifle Brigade, Wancourt, near Arras, 3.6.1917. (*Given by his mother and sisters in 1931, and originally held by the Chislehurst Branch*).

HAVERFORDWEST, Pembrokeshire (July 7, 1937-1940).—The CLEDDAU LAMP: In memory of Sir William Howell Walters, J.P., D.L., of Haroldstone Hall, Broadhaven, Pembrokeshire. Born 1.3.1857, died 31.3.1934. "He dedicated his life to the service of others." (*Given by his widow*).

HENFIELD, Sussex (July 7, 1937-1940).—The A. N. JOHNSON LAMP: In memory of Archibald Newton Johnson, Founder and Padre of Henfield Branch. Henfield, 7.2.1937. (*Given by his widow*).

NEWINGTON, Hull (July 7, 1937-1940).—The DONALDSON LAMP: In memory of Captain William Donaldson, who died at sea, 16.11.1916. (*Given by Mrs. Donaldson and members of the Branch*).

SEAFORD, Sussex (July 7, 1937-1940).—The WAR WIDOWS' LAMP: In memory of the widows of the Great War who lived in lonely endeavour to bring up a new generation, till called to rejoin the men they loved among the Elder Brethren; especially Beatrix Johnston, 11.4.1935. (*Given by Patrick Johnston*).

TROWBRIDGE, Wiltshire (July 7, 1937-1940).—The TROWBRIDGE LAMP: In memory of the citizens of Trowbridge who made the supreme sacrifice 1914-1918. (*Given by members and friends of the Branch*).

TWERTON-ON-AVON, Somerset (July 7, 1937-1940).—The DAVEY LAMP: In memory of Lieut.-Colonel the Hon. Horace Scott Davey, C.M.G. Bath, 17.5.1935. (*Given by his sons and daughter*).

WIGTON, Cumberland (July 7, 1937-1940).—The DAVID THOMSON LAMP: In happy and grateful remembrance of our elder brother. One who loved his fellow men. (*Given by members of the Branch*).

ASTON MANOR, Birmingham (September 15, 1937-1940).—The EVELYN CONSTANCE WALKER LAMP: In memory of Evelyn Constance Walker, St. Mary's Vicarage, Aston Brook, Birmingham, 9.2.1929. (*Given by her husband, son and friends*).

AYLESBURY, Buckinghamshire (September 15, 1937-1940).—The LIONEL CROUCH LAMP: In memory of Lionel William Crouch, Captain, The Buckinghamshire Battalion, The Oxfordshire and Buckinghamshire Light Infantry, Pozières, 27.7.1916. (*Given by his brother*).

BECKENHAM, Kent (September 15, 1937-1940).—The ELGOOD LAMP: In memory of Frances Alsager Elgood. Beckenham, 4.12.1934. (*Given by her husband*).

BOZEAT, Northamptonshire (September 15, 1937-1940).—The BOZEAT LAMP: Dedicated to the memory of the Elder Brethren of Bozeat. (*Given by Alfred Botterill*).

BURGH, Lincolnshire (September 15, 1937-1940).—To the honoured memory of Captain Edmund Ralph Creyke, 5th Battalion, King's Own Yorkshire Light Infantry, and to the memory of those from the town of Gainsborough who made the great sacrifice, 1914-1918. (*Given in 1927 by Sir Hickman B. Bacon, Bart., and originally held by the Gainsborough Branch*).

CHERITON, Kent (September 15, 1937-1940).—The JEPSON LAMP: In memory of Hephzibah Jepson. Hastings, 12.5.1922. (*Given by her son*).

ELMWOOD, Winnipeg, Canada (September 15, 1937-1940).—The FRIENDLY LAMP: In memory of Henry Ernest Crawley, 1864-1931. "In friendship most loving." (*Given by his daughter and son-in-law*).

HUMBERSTONE, Leicestershire (September 15th, 1937-1940).—The REG. WILKINSON LAMP: In memory of Reginald Horace Wilkinson, Private, 13th Battalion, The Middlesex Regiment. Leicester, 28.5.1923. (*Given by his family and friends*).

KRUGERSDORP, South Africa (September 15, 1937-1940).—The HARRY ELLISON LAMP: In memory of Harry Blomfield Ellison ("Uncle Harry"), who first brought Light to Krugersdorp, April, 1926. London, 3.1.1934. (*Given by his widow*).

NETHERTON, Worcestershire (September 15, 1937-1940).—The ASTON LAMP: His son's tribute, in memory of George Aston. Birmingham, 15.1.1930. (*Given by Dr. G. W. Aston*).

PENGE AND ANERLEY, Kent (September 15, 1937-1940).—The PATTERSON COLTMAN LAMP: In memory of Alastair Frederic Patterson. Anerley, 1.9.1935, and of Richard Izzard Coltman. Bromley, 2.12.1936. (*Given by their families and members of the Branch*).

ROTHERHITHE, London (September 15, 1937-1940).—The BATH CLUB LAMP: In memory of members of the Bath Club of London who fell in the Great War. (*Given in 1922 by The Bath Club, and originally held by the Lewisham Branch*).

RUSTHALL, Kent (September 15, 1937-1940).—The HARRIS LAMP: In memory of Charles Robert Harris. Rusthall, 6.11.1925, and of his wife, Edith Ann. Taunton, 8.4.1937. (*Given by their family*).

WEDNESBURY, Staffordshire (September 15, 1937-1940).—The W. E. COLEMAN LAMP: In memory of William Edward Coleman, M.R.C.S., L.R.C.P.(Lond.). Wednesbury, 14.11.1931. (*Given by his family*).

YARDLEY, Birmingham (September 15, 1937-1940).—The ADAMS-HOSKINS LAMP: In memory of Joseph Adams, Sapper, Royal Engineers. 27.10.1918, and Cyril Hoskins, Captain, 8th Battalion, The Royal Warwickshire Regiment. The Somme, 1.7.1916. (*Given by friends and members of the Branch*).

GEELONG WEST, Victoria, Australia (September 22, 1937-1940).—The TOLHURST LAMP: In memory of Colonel Chaplain Adolphus Henry Tolhurst, 6th Light Horse, Australian Imperial Force. 27.8.1930. (*Given by members of the Branch*).

THEBARTON, South Australia (September 22, 1937-1940).—The HOLDEN LAMP: In memory of Henry James Holden. 6.3.1926. (*Given by his son*).

CHRISTCHURCH NORTH, New Zealand (October 6, 1937-1940).—The HENRY GRAY LAMP: In memory of Henry Gray, M.C., Lieut., New Zealand Expeditionary Force and 177th Company, Royal Engineers. South Africa, 26.3.1933. (*Given by his family and members of the Branch*).

FARNHAM, Surrey (October 6, 1937-1940).—The SYDNEY SPENCER LAMP: In memory of Sidney John Elliott Spencer, Private, 2nd Royal Fusiliers, Sailly-Saillisel, France, 28.2.1917. (*Given by his family*).

HAMPSTEAD, London (October 6, 1937-1940).—The KENNEDY LAMP: In memory of Lancelot Kennedy, Post Office Rifles, 15.7.1916, and of his mother, Anna Frances Isabella Kennedy, 20.12.1925. (*Given by their friends in 1926, relinquished in 1933 and now to be re-lit for Hampstead Branch*).

NEW HANOVER, South Africa (October 6, 1937-1940).—The BENTLEY LAMP: In memory of George John Bentley, 15.7.1916, Clifford Palmer Bentley, 7.4.1930, William George Gordon Stewart, 13.12.1916, and of James Rowland Westbrook, 10.10.1918. (*Given by members of the Branch*).

PERRANPORTH, Cornwall (October 6, 1937-1940).—The FULLER LAMP: In memory of Andrew Fuller, Poor Law Reformer. "Service before Self." Perranporth, 17.8.1935. (*Given by his widow*).

PICKERING, Yorkshire (October 6, 1937-1940).—The BEN COSSINS LAMP: In memory of Ben Lancelot Cossins. Pickering, 18.10.1936. (*Given by friends and members of the Branch*).

PONDERS END, Middlesex (October 6, 1937-1940).—The ERNEST BARNES LAMP: In memory of Dr. Ernest Charles Page Barnes. Ponders End, 5.2.1935. (*Given by his family*).

PUTNEY, London (October 6, 1937-1940).—The ALFRED FARMER LAMP: In memory of Alfred William Farmer. Born 9.6.1897. Died 3.9.1936. (*Given by his widow and friends*).

SHIREHAMPTON, Bristol (October 6, 1937-1940).—The NAPIER MILES LAMP: In memory of Phillip Napier Miles, D.Litt., J.P., whose musical and other gifts were used in the service of his fellow men. 19.7.1935. (*Given by his widow*).

TETBURY, Gloucestershire (October 6, 1937-1940).—The "BEN" HALL LAMP: In memory of John Milner ("Ben") Hall. Stroud, 4.10.1937. (*Given by his family*).

TIMARU, New Zealand (October 6, 1937-1940).—The WILLIAMS TENNANT LAMP: In memory of Wallis George Williams, 27.8.1934; and of William George Tennant, 6.8.1935. (*Given by members of the Branch*).

WELLINGTON SOUTH, New Zealand (October 6, 1937-1940).—The FIELDEN TAYLOR LAMP: In memory of the Rev. Canon Thomas Fielden Taylor. Wellington, 29.5.1937. (*Given by members of the Branch*).

WESTFORT, South Africa (October 6, 1937-1940).—The WESTFORT LAMP: In memory of Joseph Damien, who gave his life for the lepers in Molokai, 15.4.1889. (*Given by Eric N. Tucker*).

YENANGYAUNG, Burma (October 6, 1937-1940).—The JUDSON LAMP: In memory of Adoniram Judson, D.D. Died at sea, 12.4.1850. (Dr. Judson spent his life in the East, made the first translations of the Bible into Burmese, and devoted the whole of his time to teaching the Burmans, interrupted only by a long period of imprisonment suffered at the hands of King Thibaw). (*Given by members of the Branch*).

CESSNOCK, New South Wales (October 8, 1937-1940).—The HOWARD LAMP: In memory of Frank Clyde Howard, 34th Battalion, Australian Imperial Force. 7.6.1917. (*Given by his family*).

NARRIKUP, Western Australia (October 8, 1937-1940).—The TODD LAMP: In memory of Thomas John Todd, C.M.G., D.S.O., Lieut.-Colonel (commanding), 10th Light Horse Regiment, Australian Imperial Force. Died of disease, Assuan, 23.1.1919. (*Given by K. Williamson and members of the Branch*).

AINTREE, Liverpool (November 3, 1937-1940).—The "IKE" KERR LAMP: In memory of Isaac Hutchinson Kerr. "Our first elder brother." Liverpool, 9.2.1934. (*Given by members of the Branch*).

BOROUGHBRIDGE, Yorkshire (November 3, 1937-1940).—The ANDREW WILMOT-SMITH LAMP: In memory of Andrew Wilmot-Smith, D.S.O., Commander, late Royal Navy. Zomba, 26.7.1937. (*Given by his brother*).

BURTON-ON-TRENT, Staffordshire (November 3, 1937-1940).—The MARY THOMPSON LAMP: In memory of Mary Thompson, O.B.E., Commandant of Burton-on-Trent Red Cross Hospital, 1914-1919. Burton-on-Trent, 12.1.1935. (*Given by a fellow worker*).

DUNFERMLINE, Fife (November 3, 1937-1940).—The COLIN MACPIHERSON LAMP: In memory of Colin Andrew Macpherson, Hon. Pilot, Scottish Experimental Area. London, 11.10.1936. (*Given by his widow and members in the Area*).

EAST GRINSTEAD, Sussex (November 3, 1937-1940).—The MARY OF THE HARBOUR LAMP: In memory of Jane Sykes Ritson. Tunbridge Wells, 14.7.1936. (*Given by her son*).

HAYES, Kent (November 3, 1937-1940).—The CANON THOMPSON LAMP: In memory of Henry Percy Thompson, Rector of Hayes, 1919-1933. East Malling, 12.8.1935. (*Given by his family*).

HEMSWORTH, Yorkshire (November 3, 1937-1940).—The LLYNFI LAMP: In memory of the Elder Brethren of the Llynfi Valley. (*Given by members of Toc H in 1925 and originally held by the Maesteg Branch*).

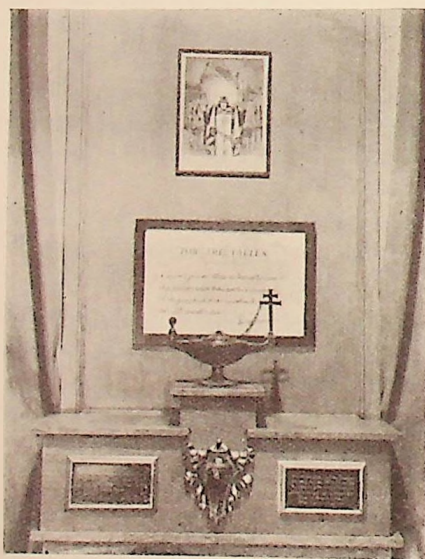
ORPINGTON, Kent (November 3, 1937-1940).—The FRANCIS FARRANTS LAMP: In memory of Francis Samuel Farrants. Orpington, 19.1.1921. (*Given by his family*).

POLMONT, Stirlingshire (November 3, 1937-1940).—The ROBERT STERLING LAMP: In memory of Robert William Sterling, Lieut., Royal Scots Fusiliers. 23.4.1915. (*Given in 1927 by the Rev. L. S. R. Beckley and originally held by the Govan Branch*).

SANDWELL, Birmingham (November 3, 1937-1940).—The WILLIAM FREDERICK LLOYD LAMP: In memory of William Frederick Lloyd, Private, The Oxfordshire and Buckinghamshire Light Infantry. Aire, France, 24.8.1918. (*Given by his widow and daughter*).

SEAHAM HARBOUR, County Durham (November 3, 1937-1940).—The SPRING-RICE LAMP: In memory of G. Spring-Rice, Lieut., 11th Border Regiment. 27.5.1916; and of Sir Cecil Spring-Rice. Ottawa, 14.2.1918. (*Given in 1922 and originally held by the Durham Branch*).

WEST VANCOUVER, British Columbia (November 3, 1937-1940).—The BRUTON LAMP: In memory of James Bruton, Knight. Gloucester, 26.2.1933. "A life of unselfish sacrifice and service." (*Given by his son*).



*The Lamp in Talbot House, Poperinghe.*

Most of these Publications can be obtained at the back of the Hall on Saturday night and at the Family Gathering on Sunday

## TOC H PUBLICATIONS

*All communications regarding publications should be sent to the Registrar, 47, Francis Street, S.W.1. Postage is extra on all publications unless otherwise stated.*

### BOOKS

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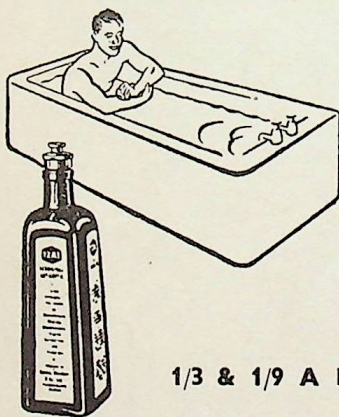
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